

**Trip Participant Contract**  
**Casteel High School – Chamber and Concert Orchestras**  
**March 27 – March31, 2019 California Trip**

**Participant Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Participant Email** \_\_\_\_\_

**If student, provide Parent Name(s)** \_\_\_\_\_

**Address (if different from above)** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**If student, provide Parent Email** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

1. The APPROXIMATE total cost of the Orchestra Trip per participant is **\$975**. This total includes transportation, hotels, 3 dinners, 3 breakfasts, 2 days at Disney and costs of planned tours. Costs may change based on those attending.
2. The cost of the trip may go up or down by a small amount depending on the number of participants and transportation excursions, meals, shipping charges for instruments and uniforms, etc.
3. The above named participant intends on participating in the 2019 California Trip.
4. I agree to accept responsibility for the remaining balance of the trip per the attached payment/deadline schedule.
5. If for any reason the above named participant cancels their participation on this trip, I understand that monies will be forfeited per the cancellation schedule attached. All written communication must be delivered to the Orchestra Room to the attention of Paula Jones.
6. It is also my understanding that any monies contributed towards this trip through fundraising are non-refundable.
7. The Orchestra Instructor has the right to terminate this agreement with the above named trip participant for failure to comply with the attached payment/deadline schedule. You will be notified verbally and in writing of delinquent payments and given two weeks to submit the delinquent funds. If the funds are not submitted you may receive notification of the agreement termination. Termination will result in forfeiture of funds per the cancellation schedule attached and the above named trip participant will be excluded from participating in this trip.
8. Payment of the minimum monthly installments must be made in a timely manner to the bookstore. If payment is by check, the student's account will not be credited until the funds are cleared by our banking institution, and any charges for insufficient fund checks will be assessed to the student.
9. All incidental costs (souvenirs, food, etc.) associated with the trip are the sole responsibility of the participant and his/her Guardian.
10. Participation in this trip requires excused absence approval from CCHS Administration and the CUSD School Board.
11. The orchestra director may deny participation in this event. Denial on the basis of disciplinary action shall result in forfeiture of all deposits and fundraising.
12. All dues and obligations must remain current in order to participate in this trip.

**WE ARE FULLY AWARE OF THE RESPONSIBILITIES SET FORTH IN THIS CONTRACT. WE UNDERSTAND AND AGREE TO ABIDE BY THE TERMS AND CONDITIONS OF THE ABOVE STATE "TRIP PARTICIPANT CONTRACT" FOR THE CCHS Orchestra California.**

**Signature of Orchestra Student/Participant** \_\_\_\_\_

**Signature of Parent(s)/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

\*

**CALIFORNIA PAYMENT SCHEDULE**

*Schedule may be adjusted due to change of costs*

- Installment #1: \$100.00 Additional due on: 9/12/18 (tax credit can be used)
- Installment #2: \$175.00 Additional due on: 10/18/18 (tax credit can be used)
- Installment #3: \$175.00 Additional due on: 11/14/18 (tax credit can be used)
- Installment #4: \$150.00 Additional due on: 12/12/18 (tax credit can be used)
- Installment #5: \$150.00 Additional due on: 1/9/19 (tax credit can be used)
- Installment #6: \$200.00 Additional due on: 2/5/19 (tax credit can be used)

**Final payment is due by 2/15/19**

A) Payments may be made in increments of ANY amount PRIOR to the deadlines.

**We are fully aware of the responsibilities set forth in this contract. We understand and agree to abide by the terms and conditions of the above stated "California Trip" for the CCHS Orchestra.**

**Signature of Orchestra Student/Participant** \_\_\_\_\_

**Signature of Parent(s)/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

## **GUIDELINES & POLICIES**

**CCHS STUDENT POLICIES:** All CUSD policies apply while on the orchestra trip.

**CONSEQUENCES:** A student that breaks any of the rules or acts inappropriately may be sent home immediately at the parent's expense.

**CHAPERONES:** As per CUSD guidelines, one Chaperone will be provided for every 10 students participating in the trip and will go through the required fingerprinting process. This might change at any moment.

**STUDENT ILLNESS:** A student may also be sent home at the parent's expense should the child become ill and not able to be around other students as per CUSD policies.

**CUSD MEDICAL / TRAVEL FORM:** A notarized overnight trip medical/travel form must be on file along with the parent/ guardian's photo ID and proof of insurance for the student.

**ITINERARY** \*Soon to be Announced

**INSURANCE & INDEMNIFICATION** The Trip Participant agrees to indemnify and save harmless the CUSD, its officers, agents and employees from and against any and all claims and liabilities (including expenses) for injury or death of persons or damage to any property which may result, in whole or in part, from any act or omission on the part of the Trip Participant. The Chandler Unified School District is not responsible for expenses other than those specifically included in this contract. It is the responsibility of the Trip Participant to purchase health insurance or trip insurance to cover trip cancellation, early return, and medical treatment.